

UNITED STATES DISTRICT COURT

for the  
District of New Hampshire

In the Matter of the Search of  
(Briefly describe the property to be searched  
or identify the person by name and address)

76 Ledge Street #3  
Nashua, New Hampshire

Case No. 24-mj-29-01-AJ

APPLICATION FOR A WARRANT BY TELEPHONE OR OTHER RELIABLE ELECTRONIC MEANS

I, a federal law enforcement officer or an attorney for the government, request a search warrant and state under penalty of perjury that I have reason to believe that on the following person or property (identify the person or describe the property to be searched and give its location):

See Attachment A

located in the \_\_\_\_\_ District of \_\_\_\_\_ New Hampshire \_\_\_\_\_, there is now concealed (identify the person or describe the property to be seized):

See Attachment B

The basis for the search under Fed. R. Crim. P. 41(c) is (check one or more):

- ☒ evidence of a crime;  
☒ contraband, fruits of crime, or other items illegally possessed;  
☐ property designed for use, intended for use, or used in committing a crime;  
☐ a person to be arrested or a person who is unlawfully restrained.

The search is related to a violation of:

Code Section	Offense Description
18 U.S.C. §922(g)(1)	Possession of a Firearm by a Prohibited Person
21 U.S.C. §841(a)(1)	Possession with Intent to Distribute a Controlled Substance
21 U.S.C. §846, 841(a)	Conspiracy to Distribute and Possess with Intent to Distribute Controlled Substance

The application is based on these facts:

See attached Affidavit in Support of Application for Search Warrant of ATF Special Agent John Bianchi, attached hereto and incorporated herein.

- ☒ Continued on the attached sheet.  
☐ Delayed notice of \_\_\_\_\_ days (give exact ending date if more than 30 days: \_\_\_\_\_) is requested under 18 U.S.C. § 3103a, the basis of which is set forth on the attached sheet.

/s/ John Bianchi

Applicant's signature

John Bianchi, Special Agent ATF

Printed name and title

Attested to by the applicant in accordance with the requirements of Fed. R. Crim. P. 4.1 by  
\_\_\_\_\_ telephone \_\_\_\_\_ (specify reliable electronic means).

Date: **Feb 20, 2024**

*Andrea K. Johnstone*



Judge's signature

City and state: **Concord, New Hampshire**

**Andrea K. Johnstone U.S. Magistrate Judge**

Printed name and title